

Intel Corporation  
4500 S. Dobson Road, MS: OC2-157  
Chandler, AZ 85248

**RECEIVED**  
CENTRAL FAX CENTER

NOV 15 2005

Intel Legal Team

# Fax

Page 1 of 12

**Urgent**

**Confidential**

**Date: November 15, 2005**

**To:**  
Examiner: ELMORE, JOHN E.  
USPTO

**Fax:**  
(571) 273-8300

**Art Unit:**  
2134

**From:**  
Sharmini N. Green  
Intel Corporation

**Fax:**  
(480) 715-7738

**M/S:**

**Subject: Application No.: 10/085,147**  
**Filed: 2/27/2002**

**Docket No: 42390P12196**  
**Inventor: Jeff A. Shaw**

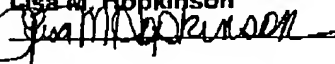
**A CONFIRMATION COPY OF THIS DOCUMENT:**

**WILL NOT BE SENT**

I hereby certify that the below listed correspondence is being facsimile transmitted to the USPTO to: Mail Stop: Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313 on 11/15/2005.

Lisa M. Hopkinson

**Date: November 15, 2005**



**Included in this transmission:**  
Fax Cover Sheet (1 page)  
Transmittal Form (1 page)  
Amendment and Response (10 pages)

**Important Notice**

This information is intended to be for the use of the individual or entity named on this transmittal sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify the sender by telephone immediately so that arrangements can be made for the retrieval of the original document at no cost to you.

PTO/SB/21 (08-04)

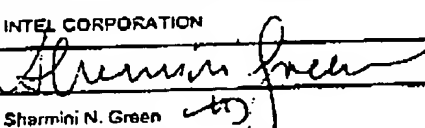
Approved for use through 07/31/2006, OMB 0861-0031

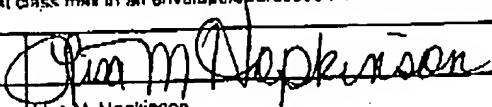
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no person is required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/085,147	
	Filing Date	2/27/2002	
	First Named Inventor	Jeff A. Shaw	
	Art Unit	2134	
	Examiner Name	EUMORE, JOHN E	
Total Number of Pages in This Submission	12	Attorney Docket Number	42390P1219G

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Fax Cover Sheet (1 page)
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	INTEL CORPORATION		
Signature			
Printed name	Sharmini N. Green		
Date	November 15, 2005	Reg. No.	41,410

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:	
Signature	
Typed or printed name	Lisa M. Hopkinson
Date	November 15, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

42390P12196

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Jeff A. Shaw

Serial No.: 10/085,147

Filing Date: 02/27/2002

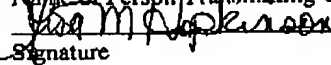
For: ON CONNECT SECURITY SCAN  
AND DELIVERY BY A NETWORK  
SECURITY AUTHORITY

Examiner: Elmore, John E.

Art Unit: 2134

**CERTIFICATE OF MAILING/TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date indicated below and that this paper or fee has been addressed to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, Fax number (571)-273-8300.

Date of Deposit: November 15, 2005Name of Person Transmitting Correspondence: Lisa M. Hopkinson 11/15/2005  
Signature Date

Mail Stop: Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE**

Dear Sir:

In response to the Office Action mailed on September 7, 2005, please enter the following amendments and consider the following remarks.